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FACSIMILE COVER SHEET

TOTAL NUMBER OF PAGES BEING SENT (INCLUDING COVER SHEET): 5

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DATE: November 21, 2006

TO: Examiner Lee S. Cohen
Group Art Unit 3739

FAX #: 571-273-8300

PHONE #: 571-272-4763

Application No.: 10/525,309
Applicant: Muller et al.
Due Date: November 24, 2006

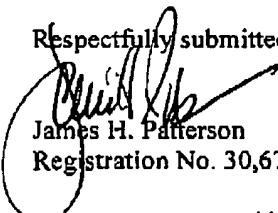
OUR REF.: 3645.01US01

FROM: James H. Patterson/ma
PHONE #: 612-349-5741

Attached please find the following for filing in the above-identified application:

- (1) Response to Restriction

Respectfully submitted,


James H. Patterson
Registration No. 30,673

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 571-273-8300 on the date shown below.

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NOV 21 2006 PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 3645.01US01

Muller et al.

Confirmation No.: 6020

Application No.: 10/525,309

Examiner: Lee S. Cohen

Filed: February 22, 2005

Group Art Unit: 3739

For: SYSTEM FOR FIXING A BIOMEDICAL ELECTRODE

RESPONSE TO RESTRICTION REQUIREMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated October 24, 2006, Applicants, through their attorney, elect Group I consisting of claims 9-14, without traverse. Please cancel claims 1-8 and 15-22 without prejudice.

The present amendment comprises the following sections:

- A. Amendments to the Claims
- B. Remarks

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

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